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|--|----------|---------------------------------------|--------------|-------------------|------------------------|-------------------------|---|---------|-------------------------------------|--|
| APPLICANTS   |          |                                       |              |                   |                        |                         |   |         |                                     |  |
| Shiao-Shiei  | n Ch     | en, Hsin-Chu City, TAI\               | WAN;         | ·                 |                        |                         |   |         |                                     |  |
| ** CONTINUING [<br>none<br>Loke  | DATA     | <b>+</b>                              | *            | •                 |                        |                         |   |         |                                     |  |
| ** FOREIGN APPLICATIONS ************************************   |          |                                       |              |                   |                        |                         |   |         |                                     |  |
| IF REQUIRED, FO<br>** 06/24/2004   | OREI     | GN FILING LICENSE                     | GRANTE       | <b>∃</b> D        |                        |                         |   |         |                                     |  |
| Foreign Priority claimed yes no  |          |                                       |              | STATE OR          | SHEETS                 |                         | TOTAL   |         | INDEPENDENT                         |  |
| Verified and  Acknowledged  Acknowledged |          |                                       |              | COUNTRY<br>TAIWAN |                        | DRAWING CL              |   | MS<br>2 | CLAIMS<br>2                         |  |
| ADDRESS<br>30256<br>SQUIRE, SANDE<br>600 HANSEN WA<br>PALO ALTO, CA<br>94304-1043  | ·Υ       | DEMPSEY L.L.P                         | ,            |                   |                        |                         |   |         |                                     |  |
| TITLE<br>LOW-CAPACITAN   | NCE      | BONDING PAD FOR S                     | SEMICO       | NDUCTOR DE        | VICE                   |                         |   |         |                                     |  |
|  |          |                                       |              |                   | ☐ All Fees             |                         |   |         |                                     |  |
| FILING FEE   | EES      | ES: Authority has been given in Paper |              |                   |                        |                         | 1.16 Fees (Filing)  1.17 Fees (Processing Ext. of |         |                                     |  |
|  | No<br>No | to charge/credit DEPOSIT ACCOUNT      |              |                   |                        | time )                  |   |         |                                     |  |
| 770  |          | •                                     |              |                   |                        | 1.18 Fees (Issue) Other |   |         |                                     |  |
|  |          |                                       |              |                   |                        |                         |   |         |                                     |  |

|  | ☐ Credit |
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